



**2015 SESSION**

**ADDITIONAL DOCUMENTS**

**May include the following:**

**Business Page**

**[Signed by Chairman]**

**Roll Call**

**Standing Committee Reports**

**Tabled Bills**

**Fiscal Reports**

**Rolls Call Votes**

**Proxy Forms**

**Visitor Registrations**

**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

**Montana Historical Society Archives**

**225 N. Roberts**

**Helena MT 59620-1201**

**2015 Legislative**

**E-Document Specialist Susie Hamilton**

**BUSINESS REPORT**  
**MONTANA SENATE**  
**64th LEGISLATURE - REGULAR SESSION**  
**SENATE CONFERENCE COMMITTEE**

**Date:** Wednesday, April 22, 2015  
**Place:** Capitol

**Time:** 10:00 A.M.  
**Room:** 335


**BILLS and RESOLUTIONS HEARD:**

HB 512 - Establish an eastern Montana crime laboratory - Rep. Dale Mortensen

**EXECUTIVE ACTION TAKEN:**

HB 512 - Recommendation That the Conference Committee Report Be Adopted and Further Amended.

**Comments:**

  
\_\_\_\_\_  
Sen. Hansen, Chair



# MONTANA STATE SENATE

## ROLL CALL

### CONFERENCE COMMITTEE

Date: 4-22-15 (HB) SB No. 512

NAME	PRESENT	ABSENT/ EXCUSED
Sen. Hansen, Chair	✓	
Sen. Webb	✓	
Sen. Wolken	✓	
Rep. Mortensen	✓	
Rep. Jones	✓	
Rep. McCarthy	✓	

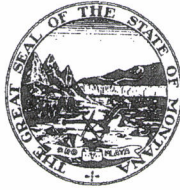
Staff: Julie Johnson

Secretary: Charlene Devine









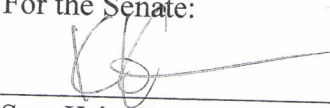
CONFERENCE COMMITTEE  
on Senate amendments to House Bill 512  
Report No. 001, April 22, 2015

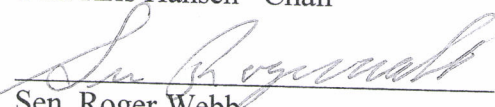
Page 1 of 2

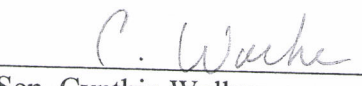
Mr. President and Mr. Speaker:


We, your Conference Committee met and considered Senate amendments to **House Bill 512** (reference copy -- salmon) and recommend this Conference Committee report be adopted.

For the Senate:

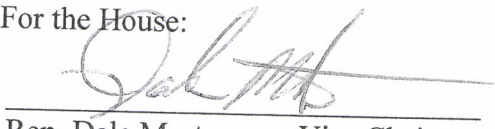
  
Sen. Kris Hansen Chair

  
Sen. Roger Webb

  
Sen. Cynthia Wolken

  
Amendment Coordinator

For the House:

  
Rep. Dale Mortensen Vice Chair

  
Rep. Donald Jones

  
Rep. Kelly McCarthy

And, recommend that **House Bill 512** (reference copy -- salmon) be amended as follows:

1. Page 2, line 8.

**Strike:** "\$1.2 million"

**Insert:** "\$476,000"

**Strike:** "ONE TIME ONLY"

2. Page 1, line 12.

**Following:** line 11

ADOPT  
REJECT

Amendment # HB 512001

HB0512001CC.spt

**Insert:** "(3) There is appropriated \$724,000 from the general fund one time only to the department of justice for the biennium beginning July 1, 2015, for equipment for the eastern Montana branch of the laboratory of criminalistics in Yellowstone County. Unspent funds revert to the general fund."

- END -



# MONTANA STATE SENATE VISITORS REGISTER

Page \_\_\_\_\_ of \_\_\_\_\_

**CONFERENCE/FREE CONFERENCE  
COMMITTEE on HB/SB No. 512**

*Please print ~ Please print ~ Please print*

[illegible]

*Please leave prepared testimony with Secretary.*







Date 4-22-15  
Bill No. HB 512

Amendments to House Bill No. 512  
Reference Copy

For the House Conference Committee

Prepared by Rachel Weiss  
April 22, 2015 (8:39am)

1. Page 2, line 5 through line 6.

**Strike:** "ONE" on line 5 through "ONLY" on line 6

- END -

Explanation - This amendment removes the one time only designation from the leasing appropriation.